DA 10-0259

FILED
June 1 2010

IN THE SUPREME COURT OF THE STATE OF MONTANA

Td Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

No.

ORIGINAL

STATE OF MONTANA,

Plaintiff and Appellee,

FILED

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JUN - 1 2010

SHANE PHILLIP NICKERSON,

Defendant and Appellant.

Ed Smith

CLERK OF THE SUPREME COURT

STATE OF MONTANA

NOTICE OF APPEAL

Notice is hereby given that Shane Phillip Nickerson, the Appellant above-named and who is the Defendant in the cause of action filed in the Eleventh Judicial District, in and for the County of Flathead, as Cause No. DC 08-402(C), hereby appeals to the Supreme Court of the State of Montana from the final judgment or order entered in such action on the 30th day of March, 2010.

THE APPELLANT FURTHER CERTIFIES:

- 1. That this appeal is not subject to the mediation process required by Mont. R. App. P. 7.
- 2. That this appeal is not an appeal from an order certified as final under Mont. R. Civ. P. 54(b). If this is such an appeal, a true copy of the District Court's certification order is attached hereto as Exhibit "A."

3. That the notice required by Mont. R. App. P. 27 will be given, within 11 days of the date hereof, to the Supreme Court and to the Montana Attorney General with respect to a challenge to the constitutionality of any act of the Montana Legislature if applicable to this appeal.

4. That all relevant transcripts of the proceedings in this cause have been ordered from the court reporter contemporaneously with the filing of this notice of appeal. If all available transcripts have not been ordered, that Appellant has complied with the provisions of Mont. R. App. P. 8(3) contemporaneously with the filing of this notice of appeal.

Respectfully submitted this 1st day of June, 2010.

OFFICE OF THE STATE PUBLIC DEFENDER Appellate Defender Office 139 N. Last Chance Gulch, 2nd Floor P.O. Box 200145 Helena, MT 59620-0145

By:

WSLYN HUNT

Chief Appellate Defender

CERTIFICATE OF SERVICE

I hereby certify that I have filed a true and accurate copy of the foregoing Notice of Appeal with the Clerk of the Montana Supreme Court; and that I have served true and accurate copies of the foregoing Notice of Appeal upon the Clerk of the District Court, each attorney of record, and each party not represented by an attorney in the above-referenced District Court action, as follows:

PEG ALLISON Clerk of the District Court 800 S. Main Kalispell, MT 59901-5400

ED CORRIGAN Flathead County Attorney P.O. Box 1516 Kalispell, MT 59903-1516

TOM SAPP & VICTORIA WALTERS Official Court Reporters 920 South Main Kalispell, MT 59901

SHANE NICKERSON 3004447 Montana State Prison 700 Conley Lake Road Deer Lodge, MT 59722

STEVE BULLOCK
Montana Attorney General
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Assistant Attorney General
215 North Sanders
Helena, MT 59620-1401

DATED: 6/1/2010 Varal & Braden